



**NORTH PACIFIC FISHERY  
MANAGEMENT COUNCIL**  
**Meeting Agenda**

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April 2, 2018

Hilton Hotel - Anchorage, AK

## AGENDA - 238th Plenary Session

The North Pacific Fishery Management Council will meet the week of April 2, 2018, at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Other meetings to be held during the week are:

**Scientific and Statistical Committee:** April 2-4, 2018 8am-5pm – King Salmon/Iliamna Room

**Advisory Panel:** April 3-6, 2018 8am-5pm – Dillingham/Katmai Room

**Enforcement Committee:** April 3, 2018 1pm-4pm – Birch/Willow Room

All meetings are open to the public, except for executive sessions. Submit comments at our eComment portal [comments.npfmc.org](http://comments.npfmc.org) by 12 noon (AST) March 30, 2018. Comments will be publicly available on the site at the close of the comment period. The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/april2018>. Motions will be posted following the meeting.

## A. CALL MEETING TO ORDER

### A1 [Comment Now](#) Agenda and Meeting Information

**Attachments:** [Schedule of Meeting \(Link\)](#)  
[Schedule of Review Documents \(Link\)](#)  
[0001\\_1\\_Enforcement Committee Agenda 4318](#)  
[0004\\_1\\_PRESENTATION SSC Minutes B items](#)  
[0004\\_2\\_PRESENTATION SSC Minutes C2](#)  
[0004\\_3\\_PRESENTATION SSC C5, C6, C8, D1](#)  
[0004\\_4\\_Enforcement Minutes April 2018](#)  
[0004\\_5\\_SSC Full Minutes \(draft\)](#)  
[0004\\_6\\_AP Minutes April 2018](#)  
[0004\\_7\\_SSC Report April 2018](#)  
[0004\\_8\\_Council Summary April 2018](#)

### A2 [Comment Now](#) In Meeting Minutes (committee minutes and reports drafted during this meeting)

## B. REPORTS

### B1 [Comment Now](#) B Reports (Combined)

**Attachments:** [0005\\_1\\_B1 Action Memo](#)  
[0005\\_2\\_B1 CAPT White Bio](#)

[0005\\_3\\_B1 February 2018 CCC Agenda](#)  
[0005\\_4\\_B1 Fish Rules Mobile App Overview](#)  
[0005\\_5\\_B1 Best Scientific Information Available Presentation White Paper](#)  
[0005\\_6\\_B1 MSA Response Letter to Congressman Young](#)  
[0005\\_7\\_B1 S.1520](#)  
[0005\\_8\\_B1 March 2018 Congressional Report](#)  
[0005\\_9\\_B1 Research Priority Proposal 2018](#)  
[0005\\_10\\_B1 Rural Outreach Discussion Paper](#)  
[0005\\_11\\_B1 Saltwater Recreational Fisheries Agenda](#)  
[0005\\_12\\_B1 AK Women's Hall of Fame Ceremony](#)  
[0005\\_13\\_B1 AMCC ALFA Reception Flyer](#)  
[0005\\_14\\_B1 Bibb Resume](#)  
[0005\\_15\\_PRESENTATION B1 Northern Edge US Navy](#)  
[0006\\_0\\_Action Memo](#)  
[0006\\_1\\_B2 NMFS Management Report](#)  
[0007\\_0\\_Action Memo](#)  
[0007\\_1\\_B3 ADFG REPORT](#)  
[0007\\_2\\_PRESENTATION B3 ADFG](#)  
[0008\\_0\\_Action Memo](#)  
[0008\\_1\\_B4 Designated Officials Memo](#)  
[0008\\_2\\_B4 Recusal Determination](#)  
[0008\\_3\\_B4 Motion and status report UCIDA](#)  
[0008\\_4\\_B4 UCIDA reply](#)  
[0008\\_5\\_B4 Motion for Summary Judgment CP Salmon](#)  
[0009\\_0\\_Action Memo](#)  
[0009\\_1\\_B5 NIOSH Update - PPT](#)  
[0010\\_0\\_Action Memo](#)  
[0010\\_1\\_B6 USCG Report](#)  
[0010\\_2\\_B6 USCG Presentation](#)  
[0011\\_0\\_Action Memo](#)  
[0011\\_1\\_B7 USFWS Report](#)  
[0012\\_0\\_Action Memo](#)  
[0012\\_1\\_B8 Action Memo](#)  
[0012\\_2\\_PDF of all Public comments](#)  
[0012\\_3\\_PRESENTATION B8 Seabird Working Group](#)  
[0012\\_4\\_B Public Testimony Sign Up Sheet](#)  
[0012\\_5\\_IN-MEETING PUBLIC COMMENT B Items](#)

## C. MAJOR ISSUES/FINAL ACTION ITEMS

C1

[Comment Now](#)

C1 Salmon FMP

**Attachments:**

[0013\\_1\\_C1 Action Memo](#)

[0013\\_2\\_C1 Cook Inlet Salmon Stakeholder Report](#)

[0013\\_3\\_C1 NMFS Ltr RE recommendation on West Area Salmon determination](#)

[0013\\_4\\_C1 NOAA GC memo RE extent of Cook Inlet Area salmon fishery](#)

[0013\\_5\\_PDF of public comments](#)

[0013\\_6\\_MOTION C1](#)

[0013\\_7\\_C1 Public Testimony Sign Up Sheet](#)

**C2**

[Comment Now](#)

**C2 Scallop SAFE and Plan Team report**

**Attachments:**

[0014\\_1\\_C2 Action Memo](#)

[0014\\_2\\_C2 Scallop Plan Team Minutes Feb.2018](#)

[0014\\_3\\_C2 Scallop SAFE 2018](#)

[0014\\_4\\_PDF of public comments](#)

[0014\\_5\\_PRESENTATION C2 Scallop Plan Team - QSmith](#)

[0014\\_6\\_PRESENTATION Scallop Economics - SMiller](#)

[0014\\_7\\_MOTION C2](#)

[0014\\_8\\_C2 Public Testimony Sign Up Sheet](#)

[0014\\_9\\_C2 IN MEETING PUBLIC COMMENT](#)

**C3**

[Comment Now](#)

**C3 Charter halibut annual permit registration**

**Attachments:**

[0015\\_1\\_C3 Action Memo](#)

[0015\\_2\\_C3 CHP Annual Review Public Review](#)

[0015\\_3\\_PDF of public comments](#)

[0015\\_4\\_MOTION C3](#)

**C4**

[Comment Now](#)

**C4 Mixing of guided and unguided Halibut**

**Attachments:**

[0016\\_1\\_C4 Action Memo](#)

[0016\\_2\\_C4 Mixing of Guided Unguided Halibut](#)

[0016\\_3\\_PDF of public comment](#)

[0016\\_4\\_MOTION C4](#)

**C5**

[Comment Now](#)

**C5 Salmon Bycatch: Pollock ICA/IPA Reports; Update on Salmon Genetics and BSAI salmon Adult Equivalency (AEQ)**

**Attachments:**

[0017\\_1\\_C5 Action Memo](#)

[0017\\_2\\_C5 Inshore SSIP 2017 Final Report](#)

[0017\\_3\\_C5 CP-IPA 2017 Final Report](#)

[0017\\_4\\_C5 MSSIP 2017 Final Report](#)

[0017\\_5\\_C5 SeaShare Annual Summary](#)

[0017\\_6\\_C5 Chinook PSC Genetics-BSAI](#)

[0017\\_7\\_C5 Chinook PSC Genetics-GOA](#)

[0017\\_8\\_C5 Chum PSC Genetics GOA and BSAI](#)

[0017\\_9\\_C5 Update Chinook Bycatch Mortality](#)

[0017\\_10\\_PDF of public comment](#)

[0017\\_11\\_PRESENTATION C5 Chum Bycatch - CKondzela](#)

[0017\\_12\\_PRESENTATION C5 Chinook Bycatch - CGuthrie](#)

[0017\\_13\\_PRESENTATION C5 AEQ Update - Ianelli-Stram](#)

[0017\\_14\\_PRESENTATION C5 SeaShare - JHarmon](#)

[0017\\_15\\_PRESENTATION C5 CP IPA - AEastbrooks](#)  
[0017\\_16\\_PRESENTATION C5 Chinook Baseline Update - BTemplin](#)  
[0017\\_17\\_MOTION C5](#)  
[0017\\_18\\_C5 Public Testimony Sign Up Sheet](#)

**C6** [Comment Now](#) C6 GOA CV Chinook PSC limit adjustments - Initial Review

**Attachments:** [0018\\_1\\_C6 Action Memo](#)  
[0018\\_2\\_C6 GOA CV Chinook PSC Limit Adjustments Initial Review 3-23-18](#)  
[0018\\_3\\_C6 Addendum BC and PNW Chinook Stocks](#)  
[0018\\_4\\_C6 BOF Letter re GOA Chinook PSC Limits](#)  
[0018\\_5\\_PDF of public comment](#)  
[0018\\_6\\_MOTION C6](#)  
[0018\\_7\\_C6 Public Testimony Sign Up Sheet](#)  
[0018\\_8\\_C6 IN MEETING PUBLIC COMMENT](#)

**C7** [Comment Now](#) C7 Co-op reports: AFA, AM80, GOA Rockfish, BSAI Crab

**Attachments:** [0019\\_1\\_C7 Action Memo](#)  
[0019\\_2\\_C7 Coop Reporting Summary Tables](#)  
[0019\\_3\\_PRESENTATION C7 PCC HSCC SMadsen-AEstabrooks](#)  
[0019\\_4\\_PRESENTATION C7 ICE Coop Report](#)  
[0019\\_5\\_PRESENTATION C7 Rockfish JulieBorney](#)

**C8** [Comment Now](#) C8 Halibut retention in BSAI sablefish pots - Initial Review

**Attachments:** [0020\\_1\\_C8 Action Memo](#)  
[0020\\_2\\_C8 Halibut in Sablefish Pots in BSAI Initial Review](#)  
[0020\\_3\\_PRESENTATION C8 Council staff](#)  
[0020\\_4\\_MOTION C8](#)  
[0020\\_5\\_C8 Public Testimony Sign Up Sheet](#)

## D. OTHER ISSUES

**D1** [Comment Now](#) D1 Halibut abundance-based PSC limits - Review discussion paper on refining control rule options; receive scoping report

**Attachments:** [0021\\_1\\_D1 Action Memo](#)  
[0021\\_2\\_D1 Halibut ABM Discussion Paper 3-21-18](#)  
[0021\\_3\\_D1 Halibut ABM Discussion Paper Errata \(fig 14\)](#)  
[0021\\_4\\_D1 Halibut ABM EIS Scoping Report](#)  
[0021\\_5\\_D1 NPFMC Ltr to IPHC 3-6-18](#)  
[0021\\_6\\_D1 IPHC Ltr to NPFMC 3-29-18](#)  
[0021\\_7\\_PDF of public comment](#)  
[0021\\_8\\_PRESENTATION D1](#)  
[0021\\_9\\_MOTION D1](#)  
[0021\\_10\\_D1 Public Testimony Sign Up Sheet](#)  
[0021\\_11\\_D1 IN MEETING PUBLIC COMMENT](#)

**D2** [Comment Now](#) D2 Regulatory reform review - report

**Attachments:** [0022\\_1\\_D2 Action Memo](#)  
[0022\\_2\\_D2 Regulatory Reform Review](#)  
[0022\\_3\\_D2 FR and Comments](#)  
[0022\\_4\\_MOTION D2](#)  
[0022\\_5\\_D2 Public Testimony Sign Up Sheet](#)

**E. STAFF TASKING****E1** [Comment Now](#) E1 Committees and tasking review

**Attachments:** [0023\\_1\\_E1 Action Memo](#)  
[0023\\_2\\_E1 NPFMC Committees](#)  
[0023\\_3\\_E1 Three-Meeting Outlook](#)  
[0023\\_4\\_E1 Staff Tasking Status](#)  
[0023\\_5\\_E1 Observer Program Analytical Tasks](#)  
[0023\\_6\\_E1 Groundfish Workplan](#)  
[0023\\_7\\_E1 PNCIAC Ltr on Electronic Catch Reporting proposal](#)  
[0023\\_8\\_E1 PNCIAC Ltr on Partial Delivery](#)  
[0023\\_9\\_PDF of public comment](#)  
[0023\\_10\\_HANDOUT Three meeting outlook](#)  
[0023\\_11\\_MOTION E-logbook in Crab Rationalization Fisheries](#)  
[0023\\_12\\_MOTION BSAI Crab Partial Deliveries](#)  
[0023\\_13\\_MOTION Aml13 BSAI Pacific cod](#)  
[0023\\_14\\_MOTION Economic Data Report discussion paper](#)  
[0023\\_15\\_MOTION Retain Small Sablefish](#)  
[0023\\_16\\_Three-Meeting Outlook revised for Newsletter 41318](#)  
[0023\\_17\\_E1 Public Testimony Sign Up Sheet](#)  
[0023\\_18\\_E1 IN MEETING PUBLIC COMMENT](#)