



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

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March 6, 2019

Birch/Willow Room, Hilton Hotel, 500 W 3rd. Ave, Anchorage  
AK

## Cook Inlet Salmon Committee

March 6, 2019, 9:00 AM - 5:00 PM

Birch/Willow Room, Hilton Hotel, 500 W 3rd. Ave, Anchorage AK

GoToMeeting connection: <https://global.gotomeeting.com/join/437747637>

Teleconference connection: 646-749-3112 Access code: 437-747-637

[Cook Inlet Salmon Committee Webpage](#)  
[December 2018 Discussion Paper](#)

## Agenda and Public Comment Access

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**Attachments:**

[Meeting Agenda](#)

[Revised Meeting Agenda](#)

## Status Determination Criteria

### Materials

**Attachments:**

[DP Chapter 2.5.2](#)

[Dec 2018 Council Motion](#)

[Excerpt on West Coast SDCs from April 2017 Disc\\_Paper](#)

[Huebsch - Draft Proposal for West Area Cook Inlet](#)

[Huebsch - Biological & Fishery Related Aspects of Overescapement](#)

[Huebsch - Coho mark recapture study](#)

[Huebsch - EEZ Not Separable](#)

[Huebsch - Goals 2017](#)

[Huebsch - Pacific Coast Salmon FMP](#)

[Huebsch - UCI anadromous streams](#)

[Huebsch - 3 tier percentile approach](#)

[Huebsch - 2003 Ruggerone - Exxon Valdez salmon study](#)

## Discussion of Economic and Community Impacts Outline

### Materials

**Attachments:**

[DP Chapter 4.3](#)

[Outline - Discussion Points](#)

## Monitoring Programs

### Materials

**Attachments:**

[DP Chapters 2.8 and 2.9](#)

[Monitoring Program Discussion Questions](#)

## Discussion of Scope of Fishery and Delegation of Management Measures under Alternative 2

### Materials

**Attachments:**

[DP Chapter 2.4.2](#)

[April 2018 Letter to Council on scope of the fishery](#)