



**NORTH PACIFIC FISHERY
MANAGEMENT COUNCIL**
Meeting Agenda

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

David Witherell, Executive Director
Telephone (907) 271-2809
Visit our website: www.npfmc.org

January 17-17, 2019

Via TELECONFERENCE (907)271-2896

Fishery Monitoring Advisory Committee SUBGROUP

January 17, 2019: 08:00am – 12:00pm (or as necessary)

Teleconference: (907) 271 – 2896

www.npfmc.org/observer-program/

Public Comment

[Comment Now](#)

Public Comment on all agenda items

1. Introductions

Call to order and introductions

2. Cost Savings - Monitoring Cooperatives

Review

Draft Recommendations

3. Fee Analysis Initial Review Document (if time allows)

Presentation

Draft Recommendations

4. Discussion of 2019 ADP Appendix C (if time allows)

2019 ADP Appendix C

Attachments: [2019 ADP \(see appendix C\)](#)

5. Other Business

Scheduling and other issues

6. Post-Meeting Report

Meeting Report

Attachments: [FMACSubgroupREPORT0119](#)