



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Action Memo

File Number:ID 16-032

Agenda Date4/4/2016

Agenda Number:E1

Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
Staff Tasking

STAFF CONTACT: David Witherell

ACTION REQUIRED:
Review tasking and committees and provide direction.

BACKGROUND:
Attached are the updated committees, three meeting outlook, and projects listed below. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.

- Council committees
- Three-meeting outlook
- Project and Staff Workload
- Observer Program projects